## MEETING NOTICE and AGENDA

**Date:** April 04, 2011

**Time:** 1:00 – 3:00 p.m.

**Location:** LA County Department of Public Works Conference Room A
900 S. Fremont Av, Alhambra, CA 91803

**Gail Farber**, Co-Chair: Chief Engineer, Los Angeles County Flood Control District

**Gary Lee Moore**, Co-Chair: City Engineer, City of Los Angeles

**Ron Nichols**, General Manager, Department of Water and Power, City of Los Angeles

**Gary Hildebrand**, Assistant Deputy Director, Watershed Management Division, Los Angeles County Flood Control District

**Rudy Lee**, Assistant Deputy Director, Flood Maintenance Division, Los Angeles County Flood Control District

**Brian Moore**, Non-Voting Member: Deputy District Engineer for Project Management, United States Army Corps of Engineers, Los Angeles District

**Jon Kirk Mukri**, General Manager, Department of Recreation and Parks, City of Los Angeles

**Christopher Stone**, Assistant Deputy Director, Water Resources Division, Los Angeles County Flood Control District

**Enrique Zaldívar**, Director, Bureau of Sanitation, City of Los Angeles

### 1. Welcome and Introductions
1:00-1:10

Facilitated by hosting Co-Chair, Gail Farber or designee

### 2. Approval of Meeting Summary from 01/10/2011 – Attachment 1
1:10-1:15

### 3. Items for the Committee’s Information
1:15-1:30

- California High Speed Rail Authority (Irena Finkelstein)
- Access and Uses of the Los Angeles River (Lewis MacAdams)

1:30-1:45

### 4. Items for the Committee’s Consideration and Recommendation
1:45-2:05

- **LACFCD – LA River Headwaters Project (Richard Gomez)** - Attachment 2
  This project proposes to construct recreational trails along a 1.25 mile reach of the LA River from Owensmouth Avenue to Mason Avenue. Enhancements will include bioswales, native and drought tolerant landscaping, improved fencing, educational and interpretive signage, two (2) pedestrian bridges and two (2) undercrossings.

- **LA River Revitalization Corporation: North Atwater Park Multi-Modal Crossing (Jan Dyer)** – Attachment 3
  This project proposes to create a pedestrian/bicycle/equestrian bridge spanning the Los Angeles River from the area south of North Atwater Park to the existing bicycle path on the west side of the river.

2:05-2:25

### 5. Updates from the City, County, and Corps
2:25-2:40

### 6. Other Items
2:40-2:50

### 7. Public Comments
2:50-3:00

Next meeting: Tuesday, July 5, 2011, 1:00-3:00 pm - Los Angeles City Hall, Room 1060 (10th Floor), 200 North Spring Street, Los Angeles, CA 90012

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**WWW.LARIVER.ORG/RCC**

Accommodations, such as those to assist members of the disability community, are available if requested at least three business days prior to the Committee meeting. Later requests will be accommodated to the extent feasible.

Please address all comments and questions to:

Los Angeles County Flood Control District: Terri Grant, (626) 458-4309, TGrant@dpw.lacounty.gov

City of Los Angeles: Larry Hsu, (213) 485-4562, Lawrence.Hsu@lacity.org