

# PROJECT INFORMATION REPORT

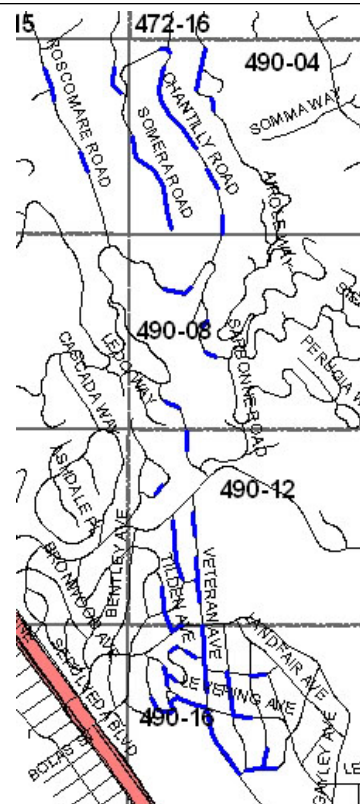
City of Los Angeles

Bureau of Engineering

Department of Public Works

## SSRP U18B Veteran Ave. & Sunset Blvd.

**(C770)**

|                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Current Phase</b>                                                                                                                                                                                                      | <b>Scope of Work</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Post-Construction                                                                                                                                                                                                         | Based on Secondary Sewer Plan Report U18 produced by Bureau of Sanitation in January 2006, this project will remove and replace (R/R) or rehabilitate approximately 3.17 miles of sewer pipes as part of the 60 Miles Sewer Rehabilitation and Replacement Program of the Settlement Agreement Program. The project is located in Bel Air - Beverly Crest and Westwood in an area bounded by Stone Canyon Reservoir to the north, San Diego Fwy to the west, Beverly Glen Bl to the east and Wilshire Bl to the south. |
| <b>Construction Information</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Expected Duration: from 11/16/2008 to 6/9/2010<br>Construction Cost: \$1,536,560<br>Contractor: MNR Construction Inc.                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Program Information</b>                                                                                                                                                                                                | <b>Project Status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Program: Wastewater Collection System<br>Settlement Agreement - 60 Miles<br>Project Mgr: Richard Pedrozo<br>PM Phone: (213) 485-1638<br>Lead Division: Wastewater Conveyance Engineering<br>Work Order: SZC11766 (Active) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Council District(s)</b>                                                                                                                                                                                                | The construction of the project is complete. The project is in the post-construction phase.                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5 - Paul Koretz                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Neighborhood Council(s)</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Bel Air-Beverly Crest NC                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Geographic Information</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Thomas Guide: 591,592,631,632<br>Planning Area: West LA<br>Address: N/A                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Information Resources</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Listed below are various resources available for finding more information related to projects.                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| City of Los Angeles Internet Home Page<br><a href="http://www.lacity.org/">http://www.lacity.org/</a>                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Bureau of Engineering Internet Home Page<br><a href="http://eng.lacity.org/">http://eng.lacity.org/</a>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BOE Mapping Application (Navigate LA)<br><a href="http://navigatela.lacity.org/">http://navigatela.lacity.org/</a>                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| BOE Public Right of Way Reservation System<br><a href="http://navigatela.lacity.org/pwrsview/">http://navigatela.lacity.org/pwrsview/</a>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Bureau of Engineering Project Information Reports<br><a href="http://eng.lacity.org/iuprs/">http://eng.lacity.org/iuprs/</a>                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Bureau of Engineering Projects Out to Bid<br><a href="http://eng.lacity.org/docs/dpw/bids/consbids.pdf">http://eng.lacity.org/docs/dpw/bids/consbids.pdf</a>                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |



Gary Lee Moore, P.E.  
City Engineer